



WELCOME BACK FROM THE PRINCIPAL'S OFFICE

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 14th** will be here before we know it. There has been a lot of work going on at school this summer to get ready for the new school year. I hope that everyone has had a wonderful summer vacation and is ready for another great school year.

New Student Registration: We have scheduled Monday, August 5th from 9 A.M to 2 P.M. for new student registration. If you are new to the district please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions please call myself or Mrs. McCoy at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.206.

Dress Code: Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies haven't changed from previous years except for the shorts rule. Shorts must be not overly revealing (if you bottom shows at all, don't wear those shorts), tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Thank you for your help with this issue.

PowerSchool ID and Passwords: For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access you child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

iPad Initiative: I am very excited to begin the 8th year of our 1:1 iPad initiative at Overton Public School. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21st Century Skills very successful and meaningful to the education of our students. 7th Grade students and parents must attend an informational meeting on Wednesday, August 7th at 6:30PM to receive your iPad. Students in grades 8-12 may receive their iPad on Monday 8/5 (10-2PM), Tuesday 8/6 (10-2PM), Wednesday 8/7 (2-6:30PM), & Thursday 8/8 (10-2PM). Parents of students in grades 8-12 are not required to be in attendance. 7th Grade parents must attend the meeting. Remember to bring your signed agreement form.

Meal Prices: Meal prices have increased \$.05 from last school year. Breakfast will cost \$1.55 for grades K-12 and \$1.75 for adults. Lunch prices will be as follows: K-4 \$2.45; 5-12 \$3.00; Adults \$3.75. I encourage all families to fill out a free/reduced application. Reduced prices are \$.30 for breakfast and \$.40 for lunch. Please make all efforts possible to keep lunch balances up to date throughout the school year. It is our goal to have everyone at a zero or positive balance to begin the school year.

Please help ensure that your lunch balances are kept up-to-date throughout the year. A reminder that any balance over \$25 will receive a sack lunch and if the balance is not taken care of within two weeks, your child will not be allowed to eat school meals. Thank you for your cooperation in the matter.

*****School Opening Information*****: Overton Public School will begin on Wednesday, August 14th, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:41 Monday through Thursday. Every Friday, school will be dismissed at 2:38 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors (Door 15) for breakfast. If students are not eating breakfast, they are not to be in the building until the bell rings at 8:00. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east doors (Door 15). Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. *Please do not pick up or drop students off in the parking lot.*

High school students walking to school are to enter through the main lobby doors (Door 1) in front of the school. 7th and 8th grade students walking to school are to enter through the doors (Door 2) by the flagpole. 5th and 6th grade students walking to school are to enter through the southeast doors and K-4 students should enter through the northeast doors. If you are eating breakfast, you need to enter through the parking lot doors

Preschool will begin on Tuesday, August 27th. Hours for preschool will be from 8:05-3:05 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room (Door 16).

Physicals: All students in the 7th and 8th grade must have a school physical. This is a requirement for all students to help ensure their safety. Any student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

Insurance: Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year just like last year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It is always exciting to begin a new school year, to renew old acquaintances and have the opportunity to meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of our students, and I believe there is no better group than the one right here in Overton. It is also very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman or myself. If you are not sure of what committees are available give me a call. Your input and participation is very important to us. I also continue to encourage parents and patrons to use the school's web site as a source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goal is mathematics. The CIP team is analyzing data in order to confirm our new goal(s). The John Baylor ACT Test Prep program will continue to be offered this year. This program helps prepare our students for the ACT test. This will be our eighth year of using the MAP testing program. This assessment program has provided our staff more information on the progress of each of our students and helps us prepare for the NSCAS assessment. We will continue to be an ACT test center which is a benefit for our students. I would like to thank all staff members and students who participated in our summer school program. The summer program provided much needed assistance to many of our students. We are in the process of implementing a new safety and security protocol. Many of you have noticed the numbering system on the exterior doors and the new video/sound entry system on the south entrance doors. We will also be implementing a new safety protocol referred to as "I Love U Guys". As the school year begins you will be hearing more and more of the new program.

The school board has approved the continued purchase of new iPads. Each of our grades 7-12 students have their own iPad and most if not all of the elementary and middle school classrooms have access to iPad carts. Many of the student's textbooks are all in digital format and will have access to the internet through our upgraded wireless network. The Board of Education approved a two year technology plan that will continue to provide up-to-date technology and network infrastructure for our students and staff. I would like to thank the school board for their forward thinking and support of our students and staff in this initiative. Without the school board's support the technology in our school would not be to the point is today.

I would like to thank Brenda Buchholz for supervising our food programs. We will continue to offer breakfast and lunch programs for the upcoming school year. It was nice to see so many of our students utilizing the program throughout this past school year. We are waiting to see if we will be awarded a grant for the fruit and vegetables program which would serve all our students. If not, the district believes this program is essential and we will continue to offer the program without grant funding. The Lexington Grand Generation Center stopped providing lunch meals for our senior citizens this past year so our food program took over program. The senior citizens are invited to eat lunch at school from 10:50 a.m. to 11:25 p.m. each day school is in session and lunch is served.

I would like to welcome four new staff member for the 2019-2020 school year. Mrs. Terri Rech will be our new 8-12 math teacher, Mr. Marcus Harvey will be our new K-12 PE/Health teacher, Miss Janessa Bergman will be our new third grade teacher, and Miss Sarah Cox will be a paraprofessional. Mrs. Remmenga will move from the third grade classroom to be our new middle school math teacher. Please welcome our new staff and make them feel welcome!

Each summer much needed projects are completed. New carpet was installed in the LMC. This is the first time new carpet has been installed in the LMC since it was new in 1993. The school board approved a three year plan to replace the concrete on the playground. This is a much needed improvement. The preschool building, a garage and storage building will receive new shingles and sheeting if needed. New gutter/downspout system was installed on the west side of the north gym, the north and south side of the elementary wing and the preschool building. Both gym floors were refinished and the east parking lot entrance area received a fresh coat of paint and new lighting.

The school has once again been a very busy place over the summer as we prepare for the 2019-2020 school year. I would like to thank the custodial staff for another excellent job in preparing the facility for the new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

Athletic Activities Information

All students who plan on participating in athletic practices or contests need to have the following:

Extra-curricular handbook signature pages must be signed by parent/guardian and returned to Mr. Fleischman.

Seventh grade students must have a physical performed by the family physician and the paperwork returned to Mr. Fleischman.

Students in grades nine through twelve are required to provide a \$50.00 deposit.

Students who participate in athletic activities must have a physical and card turned into Mr. Fleischman.

Students will be tested to establish a concussion base line score.

Students who participate in athletic activities must sign up for the extra-curricular random drug testing program at the beginning of the school year or upon enrollment in the district.

Students who participate in athletic activities must meet all academic requirements set forth by the Overton Public Schools and the NSAA.



NEBRASKA DEPARTMENT OF EDUCATION

Recognizes

OVERTON PUBLIC SCHOOLS

AS AN ACCREDITED SCHOOL SYSTEM FOR THE
SCHOOL YEAR 2012-2013

BY THE OFFICIAL ACTION OF THE STATE BOARD OF EDUCATION


Dr. Roger Breed, Commissioner


Freida Lange, Administrator

Bus Transportation

Cindy Davenport, Shirley Ryan, and Amy Barnes will be the bus drivers for the 2019-2020 school year. Aaron McCoy and Mark Aten will be our substitute route drivers this year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2019-2020 school year will be determined by August 9, 2019. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Friday, August 2, 2019 and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call/text their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a note or phone call from the parents to either the bus driver or the teacher.

Phone Numbers: Amy Barnes 308-325-6296, Shirley Ryan cell number 325-0074, Cindy Davenport cell number 308-325-1086, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time, the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.



IN AN EMERGENCY WHEN YOU HEAR IT. DO IT.

LOCKOUT! Get inside. Lock outside doors.

STUDENTS

Return inside
Business as usual

TEACHER

Bring everyone indoors
Lock outside doors
Increase situational awareness
Business as usual
Take attendance



LOCKDOWN! Locks, lights, out of sight.

STUDENTS

Move away from sight
Maintain silence
Do not open the door

TEACHER

Lock interior doors
Turn out the lights
Move away from sight
Do not open the door
Maintain silence
Take attendance



EVACUATE! To the announced location.

STUDENTS

Bring your phone
Leave your stuff behind
Follow instructions

TEACHER

Lead evacuation to location
Take attendance
Notify if missing, extra or injured students



SHELTER! Hazard and safety strategy.

STUDENTS

Hazard	Safety Strategy
Tornado	Evacuate to shelter area
Hazmat	Seal the room
Earthquake	Drop, cover and hold
Tsunami	Get to high ground

TEACHER

Lead safety strategy
Take attendance



HOLD! In your classroom. Clear the halls.

STUDENTS

Remain in the classroom until
the "All Clear" is announced

TEACHER

Close and lock classroom door
Business as usual
Take attendance



Keeping Information Current

Our school offices try to **keep all phone numbers and addresses current** in case of emergency situations. If your child would have an accident or be in need of a parent's presence, we cannot contact you if we do not have current information. It is vital that you update the office **and** teachers when information has changed.

GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Ginkens' office.

NOTICE OF NON-DISCRIMINATION

Overton Public School does not discriminate on the basis of race, color, national origin, gender, age, disability, marital status, or based on such protected classes, in admission or access to, or treatment of employment or educational programs and activities. Any person having information or inquiries regarding any such discrimination is directed to contact Superintendent Mark A. Aten in writing at Overton Public School, P.O. Box 310, Overton, NE 68863 or by telephone at (308) 987-2424. Any person may also contact the Office for Civil Rights, U.S. Department of Education: by email at OCR.KansasCity@ed.gov; by telephone at (816) 268-0550; or by fax at (816)268-0599, regarding as well as complaints concerning the denial of access or other discrimination against Boy Scouts or other youth groups.

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NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.

NCLB

FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

SEASON PASSES AVAILABLE

Adult admission to athletic contests will be \$5.00 and students \$4.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$40.00 and Student Athletic Pass for \$30.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed *Forces*, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

HEALTH & IMMUNIZATION RECORDS

**** See the School website for the Health Tips section.

SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

Summary of the School Immunization Rules and Regulations 2011-2012

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine, 3 doses of Polio vaccine, 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age, 3 doses of pediatric Hepatitis B vaccine, 1 dose of MMR or MMRV given on or after 12 months of age, 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. 4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
Students from Kindergarten through 12 th Grade, including all transfer students from outside the State of Nebraska and any foreign students	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday, 3 doses of Polio vaccine, 3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age. 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month, 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Additionally, for 7th Grade Only	<p>1 dose of Tdap (must contain Pertussis booster) – this dose can be received any time after 10 or 11 years of age depending on which brand of vaccine is received.</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services, 2010. For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: <http://www.hhs.state.ne.us/reg/t173.htm> (Title 173: Control of Communicable Diseases - Chapter 3, revised and implemented 2009)

Attention Parents and Guardians!!

As of July 1, 2011 all students Kindergarten through 12th grade will be required to have 2 Varicella (chicken pox) vaccines or written documentation of having had the disease before entrance into the 2012-2013 school year. This is a new state mandated requirement. You can find the complete regulations for school immunization requirements in Title 172 Nebraska Administrative Code, Chapter 3.

Overton FCCLA

Angie Ehlers, Family and Consumer Sciences teacher and FCCLA adviser at Overton Public Schools was awarded the 2019 Family Consumer Science Teachers of Nebraska Teacher of the Year (6-15 years). Mrs. Ehlers has taught at Overton Public Schools for the past four years, prior to that she taught at Battle Creek Public Schools for seven years. Mrs. Ehlers has also been an FCCLA Adviser for the past 11 years. She is also the Lead Adviser for the Nebraska FCCLA State Peer Officer Team and she just finished a two year term on the Nebraska FCCLA Board of Directors.

Fun fact—Mrs. Ehlers is a 3rd generation Home Economics/Family and Consumer Sciences Teacher. Her mother has been an FCS Teacher for the past 40 years and her grandmother and aunt are both retired FCS (Home Ec) teachers.

Congratulations Mrs. Ehlers!!



FCCLA

Believe in Yourself was the theme for the 2019 FCCLA National Leadership Conference in Anaheim California. This year's conference set a record high of 8,700 student members, advisers and guests in attendance. Overton FCCLA had five members attend the conference, and once again the chapter did an outstanding job in STAR events. Jaycee Wallace competed in the Chapter Service Project Portfolio STAR category with her Hometown Heroes Project. Jaycee once again did an amazing job earning a gold medal and 4th in the nation with a score of 97.66. Abby Lawton competed in the National Programs in Action category with her Overton's Random Acts of Kindness project. Abby also earned a gold medal her first time at nationals and 9th overall with a score of 95.33. Calli Weston competed in a very tough Focus on Children category with her Family Reading Night project. Calli scored 84.66 points and earned a silver medal finishing 26th overall. Rebecca Zeleski placed 24th overall with a silver medal in another tough category, Illustrated Talk. Becca's project was about motorcycle safety.

Hannah Smith represented Overton and Nebraska FCCLA as the Vice-Chairperson of the Family Leader Peer Education Team. While at the conference, Hannah worked with her teammates to lead a Spotlight on Projects session educating others about Nebraska FCCLA Peer Education. Hannah also spent a day judging the Interpersonal Communications STAR event.

Also, while at the conference Calli, Hannah, Becca and Abby all attended the Leadership Academy. The Leadership Academy is a day long course that uses the Franklin Covey *Leader in Me*® materials, to empower students with the leadership and life skills they need to thrive in the 21st century and give members the opportunity to be recognized for their personal growth efforts.

During their time in California the group was able to tour Los Angeles including the Hollywood Walk of Fame, Grauman's Chinese Theater with hand and footprints of the stars, view the Hollywood sign, million dollar estates and eat lunch at the Hard Rock Café. The group also visited Disneyland, Laguna & Huntington beaches, and took a cruise on the Endless Dreams Yacht around Newport Beach Harbor. The group was able to experience their first earthquake, watch the 4th of July fireworks at Disney and even meet Mickey and Minnie Mouse.

Special thanks to Mandi Wallace, Judy Weston, Terah Smith, Lorna, Kylie & Cort Lawton, and Deb Weiland who also attended in addition to FCCLA Adviser Angie Ehlers. Overall, this trip was very memorable and a great learning experience for all.



Jaycee Wallace—Gold Medal



Abby Lawton—Gold Medal



Calli Weston—Silver Medal



Rebecca Zeleski—Silver Medal



Hannah Smith—State Peer Officer





Terri Rech

Hi, I am Mrs. Terri Rech and am excited to be joining the Overton staff for the 2019-20 school year. This is my 31st year of teaching math with the last 15 years at Kearney High School. I have 3 children, Joe and his wife, Jordane, live and work in Hastings. My daughter Kelly and her husband Dan, live in Greeley, Ne. They have blessed me with my first grandson, Colten and are expecting a daughter in September. My youngest, Taylor, is a student in the UNMC-Kearney Physician's Assistant program. I live in Kearney with my husband, a retired SPED teacher, Ron and our 2 cats. I enjoy sports, gardening, all things outdoors, reading and spending time with my family and friends. I would like to thank the Overton staff and community for the privilege and opportunity to teach your children.

Hello! My name is Janessa Bergman and I am the new 3rd Grade teacher and Assistant Volleyball coach here at Overton. I am so happy to be a part of this community and to get to know the people here. In turn, here is a little about myself. I grew up on a farm north of Loomis and attended school there, graduating in 2013. I had many interactions with Overton during my time there, mainly through athletics so I feel a sense of familiarity with this school already! After high school, I went to the University of Nebraska-Lincoln where I obtained a Bachelor's Degree in Early Childhood and Elementary Education, graduating in December of 2017. During the spring semester, I moved back to Holdrege and began to sub at Loomis and Bertrand schools. This past school year, I was the Preschool Para-Educator, Assistant Volleyball Coach and a volunteer Assistant Basketball Coach at Loomis, as well as an in house substitute. I feel honored to be in this school and community and look forward to meeting the people that are a part of it! Go Eagles!



Janessa Bergman



Marcus Harvey

I graduated from Scottsbluff High School. I went on to play football at Black Hills State for two years before transferring to the University of Nebraska at Kearney. I went on to careers in sales and marketing before taking the steps to earn my teaching certification from UNK. My wife (Nicole) and I have two children; Halle (8 years old) and Henry (4) years old. I am very excited to be an Overton Eagle!!

What: Overton School Senior Citizen Meal Program

Who: Overton Senior Citizens Impacted By The Loss Of The Meals At The Senior Center & Meals On Wheels

Where: Overton School Commons Area Enter Through East Commons Doors

Time: 10:50 – 11:20 Middle School Comes At 11:25 So All Seniors Citizens Must Be Done As All The Tables Are Needed For Students

Cost: \$4.00

Carry Out Meals Maybe Picked For The Senior Citizens That Qualified For Meals On Wheels. The School/Kitchen Is Not Responsible For Delivery

When: Monday-Fridays When School Is In Session

Weekly Senior Meal's Menu Will Be Posted On The Community Club's Facebook Page, School Common's Bulletin Board And Copies Can Be Picked Up In The Superintendent's Office Or The Kitchen

Meals will begin Wednesday August 14th

Please Call The School at 308-987-2424 Or Email Brenda [Brenda Buchholz](mailto:Brenda.buchholz@overtoneagles.org) By 9:00 am If You are Planning To Eat That Day

A 5 Meal Lunch Card Can Be Purchased In The Kitchen For \$20.00

Senior Meals 3/18-3/22

Monday- Hot Beef Sandwich

Tuesday- Chicken Stir Fry

Wednesday- Tacos

Thursday- Spaghetti & Meat Sauce

Friday- Potato Soup

All meals are served with milk

All meals follow the USDA's Guidelines for School Lunch

Kindergarten Supplies			First Grade Supplies		
Large Box of Kleenex			1 Pencil pouch		
4 Glue Sticks (will need more later in the year)			24 Crayola Crayons		
1 box 8-count CRAYOLA crayons			2 boxes of yellow number two pencils		
1 box 24 count CRAYOLA Crayons			2 erasers		
Pencils			6 glue sticks		
Big Eraser (example: pink Carnation brand)			3 low odor dry erase markers		
Pain Shirt			1 pair of 5" metal Fiskar Scissors		
Plastic School Box			1 pocket folder		
School bag (without rollers)			Paint Shirt		
Beach towel (for rest mat)			1 large box of Kleenex		
P.E. Shoes			P.E. Shoes		
3 <u>Low Odor</u> dry erase markers (may need more later in the year)			Small plastic School Box		
Headphones			School bag (without wheels)		
Please put your name on all of your supplies.			Ear buds/ ear phones		
			Initial all supplies.		
Second Grade Supply List			Third Grade Supply List		
2 wide ruled spiral notebooks			Pencils		
Pencils			Colored Pencils		
Big Erasers			Crayons		
24 count crayons			Markers		
12 count colored pencils			Glue Sticks		
8 count washable markers			Glue Bottle		
4 glue sticks			Highlighters		
Dry Erase Markers			Scissors		
4oz. Bottle of Elmer's white glue			Dry Erase Markers		
Scissors			Small Plastic Supply Box		
Plastic Pencil Box (must be plastic)			P.E. Shoes		
2 Folders			Paint Shirt		
Headphones			School Bag		
P.E. Shoes			Ear buds or headphones		
Paint Shirt			Please initial all supplies.		
2 large boxes of Kleenex					
School Bag/ (without rollers)					
(Initial All Supplies)					
Fourth Grade Supply List			Mrs. Kidder's Music List		
12-24 count colored pencils		2 highlighters (different colors)		K-2	
8 count washable markers		Scissors		Pocket Folder	
pencils(several)		4-6 dry erase markers		Pencil	
Pink Pearl Eraser		2 portfolio pocket folders		Box of Kleenex	
4 white glue sticks (no purple)		small plastic supply box			
small bottle of white glue		2 large boxes of Kleenex		3rd-4th	
one 92 inch) 3-ring notebook		P.E. shoes		3 prong folder with pockets	
1 pkg wide-ruled notebook filler paper		paint shirt		pencil	
1 pkg of page dividers 2/8 tabs		school bag without wheels		box of kleenex	
1 one subject wide ruled notebook		earbuds (optional)			
				5th-7th	
Initial all supplies. Please do not bring any pens or zippered binders.				1" or smaller 3-ring binder	
				pencil	
				box of kleenex	

Mrs. Meier's Preschool Supply List

- 1 box of Crayola washable markers**
- 1 dry erase marker**
- 2 glue sticks**
- 1 large t-shirt (for use as a paint shirt)**
- 1 regular size backpack**
- 2 boxes of Kleenex**
- 1 package of wipes (for cleaning messy hands)**



Overton 4-Year-Old Preschool Supply List

- 1 Box of Kleenex
- 1 Package of Wet Wipes
- 1 Box of 16 Crayons (or 24)
- 3 Glue Sticks
- 1 Large T-Shirt (for use as a paint shirt)
- 1 Regular Size Backpack

Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

1. has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
2. has a record of such impairment; or
3. is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace, or Superintendent Mark Aten.

Non-Discrimination Statement

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment of in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, containing all the information requested in the form. Send your completed complaint form or letter to Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

FFA News

The FFA Chapter ended our first year earning Superior & Silver Merit Awards (top 25) at State FFA! We also had multiple individual & team awards at the state level. We are ready to start our 2nd year strong and keep improving on the great foundation we have built!

The 2019/2020 officer team just got back from our planning/training retreat at Sherman Reservoir where we spent a lot of time setting goals, planning our year, and of course enjoying the lake. We have a big year ahead of us with a lot of exciting events planned.



2019/2020 FFA Officer Team: Abigail Lawton (President), Dalton Carlson (Vice President), Wyatt Ryan (Secretary), Spencer Walahoski (Treasurer), Cinch Kiger (Sentinel), Addison Luther (Reporter/Historian)

Beginning of the Year BBQ

One of our first events planned is a beginning of the year BBQ. We would like to invite any and all 7th -12th graders & their parents. It will be a fun evening and a time to explore if you would like to join FFA! We will also hold a parent meeting at 7:30 PM where Mrs. Williams will go over some of the common questions of FFA & give everyone a chance to ask questions.

When: Friday, August 16th

Time: 6:30 - 8:00 PM *Parent meeting @ 7:30 PM

Where: School Parking Lot

Who: All 7th - 12th grade students & parents

Keep up to Date with FFA

Watch all of the following throughout the year for the latest updates & news from our FFA Chapter!

- Follow us on Twitter: @OvertonFFA
- Like our new Facebook Page: Overton FFA
- Monthly School Newsletter



OVERTON EAGLES Athletic Directory & Sports Schedules



Superintendent: Mark Aten - mark.aten@overtoneagles.org
 Principal & Activities Director: Brian Fleischman - brian.fleischman@overtoneagles.org
 Assistant Activities Director: Aaron McCoy - aaron.mccoy@overtoneagles.org
 Phone #: (308) 987-2424
 Fax #: (308) 987-2349
 Web Page - www.overtoneagles.org

COACHING STAFF

FOOTBALL

HEAD: Paul Heusinkvelt
 ASST: Eric Ryan
 ASST: Jacob Jensen
 paul.heusinkvelt@overtoneagles.org

VOLLEYBALL

HEAD: Hayley Ryan
 ASST: Gillian Hogeland
 ASST: Cydney Weiss
 ASST: Janessa Bergman
 hayley.ryan@overtoneagles.org

CROSS COUNTRY

HEAD: Seth Ehlers
 seth.ehlers@overtoneagles.org

GIRLS BASKETBALL

HEAD: Nicole Arp
 ASST: Cydney Weiss
 nicole.arp@overtoneagles.org

BOYS BASKETBALL

HEAD: Seth Ehlers
 ASST: Marcus Harvey
 seth.ehlers@overtoneagles.org

WRESTLING

HEAD: Todd Hoyt
 todd.hoyt@overtoneagles.org

TRACK

HEAD: Rob Simpson
 ASST: Jacob Jensen
 ASST: Gillian Hogeland
 rob.simpson@overtoneagles.org

GOLF

HEAD: Brian Fleischman
 brian.fleischman@overtoneagles.org

JUNIOR HIGH GIRLS

HEAD: Mandi Wallace
 ASST: Cydney Weiss
 mandi.wallace@overtoneagles.org

JUNIOR HIGH BOYS

HEAD: Aaron McCoy
 ASST: Marcus Harvey
 HEAD WR: Paul Heusinkvelt
 aaron.mccoy@overtoneagles.org



OVERTON HIGH SCHOOL



401 7th Street, P.O. Box 310
 Overton, NE 68863-0310
 Phone #: (308) 987-2424
 Fax #: (308) 987-2349

Royal Blue & White

MASCOT:

Eagles

CONFERENCE:

Fort Kearny Conference

BUS PARKING:

Volleyball, Basketball, and Wrestling: You will enter the parking lot through the gravel alley just North of the pine trees. Do not enter through the parking lot. Park in the North Parking lot along the East side of the building along the sidewalk. This lane is for bus parking. Do not park along the street. You will enter through Door 15.

Football: You can unload on the South Side of the school to access the locker room, entering the school through Door 1. The field is 5 blocks west of the school building by the overpass along Highway 30. You will park your bus along the fence by the Family Center. Someone will be there to assist with this.

ADMISSION:

Adults & Students \$5.00

PASSES:

All Conference passes will be accepted on a reciprocal basis with the competing school. School and/or staff passes from competing schools will not be accepted.

CHEERLEADERS:

Cheerleaders in uniform will be admitted free of charge.

DRESSING ROOMS:

Locker rooms will be assigned upon arrival.

* If there are any questions about any of the information provided, please email or call.

Brian Fleischman: Activities Director
 Email: brian.fleischman@overtoneagles.org Phone #: (308) 987-2424 x206



OVERTON FOOTBALL 2019



<u>VARSITY</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug-30	Elm Creek (Parents Night)	7:00PM
Friday	Sep-6	@ Kenesaw	7:00PM
Friday	Sep-13	Maxwell (Homecoming)	7:00PM
Friday	Sep-27	@ Pleasanton *	7:00PM
Friday	Oct-4	Loomis *	7:00PM
Friday	Oct-11	@ Anselmo-Merna *	3:00PM
Friday	Oct-18	Bertrand *	7:00PM
Thursday	Oct-24	@ Elwood *	3:00PM
Thursday	Oct-31	1st Round Playoffs @ TBD	TBD
Wednesday	Nov-6	2nd Round Playoffs @ TBD	TBD
Tuesday	Nov-12	Quarterfinals @ TBD	TBD
Monday	Nov-18	Semi-Finals @ TBD	TBD
Monday	Nov-25	Championship @ Lincoln	TBD

* - Denotes District Game

<u>JUNIOR VARSITY</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Sep-16	@ Pleasanton	5:00PM
Monday	Sep-23	Southern Valley	5:00PM
Monday	Sep-30	Amherst	5:00PM
Monday	Oct-7	Elm Creek	5:00PM
Monday	Oct-21	@ Axtell	5:00PM

<u>JUNIOR HIGH</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Sep-16	@ Pleasanton	3:00PM
Monday	Sep-23	Southern Valley	3:00PM
Monday	Sep-30	Amherst	3:00PM
Monday	Oct-7	Elm Creek	3:00PM
Monday	Oct-21	@ Axtell	3:00PM

* Schedules are subject to change *



OVERTON VOLLEYBALL 2019



<u>VARSITY</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-26	@ Southern Valley (Amhoree)	6:00PM
Saturday	Aug-31	Overton Tourney	10:00AM
Tuesday	Sep-3	Ravenna Dual (Parents Night)	5/6/7:00PM
Thursday	Sep-5	@ Pleasanton Tr. (Loomis)	5/6/7:00PM
Thursday	Sep-10	Overton Tr. (Axtell, SBM)	5/6/7:00PM
Thursday	Sep-12	Cambridge Dual	5/6/7:00PM
Tuesday	Sep-17	@ Maxwell Dual	5/6/7:00PM
Thursday	Sep-19	@ Elm Creek Tr. (Wilcox-Hildreth)	5/6/7:00PM
Saturday	Sep-24	@ Brady Dual	5/6/7:00PM
Tuesday	Sep-26	Overton Tr. (Amherst, Hi-Line)	5/6/7:00PM
Saturday	Sep-28	@ Sutherland Tourney	10:00AM
Tuesday	Oct-1	@ Shelton Tr. (Amherst)	5/6/7:00PM
Thursday	Oct-3	@ Alma Tr. (Southwest)	5/6/7:00PM
Tuesday	Oct-8	Gibbon Dual	5/6/7:00PM
Thursday	Oct-10	@ Ansley-Hitchfield Tr. (Loomis)	5/6/7:00PM
Monday	Oct-14	@ FLC Tourney (Top Seeds)	5/6/7:00PM
Tuesday	Oct-15	@ FLC Tourney (Kearney Catholic)	5/6/7:00PM
Thursday	Oct-17	@ FLC Tourney (Kearney Catholic)	6/7:30PM
Tuesday	Oct-22	@ Kearney Catholic Dual	5/6/7:00PM
Monday	Oct-28	@ Subdistricts (TBD)	TBA
Tuesday	Oct-29	@ Subdistricts (TBD)	TBA
Saturday	Nov-2	@ Sub-State (TBD)	TBA
TH/F/S	Nov-7-9	@ State Tourney @ Lincoln	TBA

<u>JUNIOR VARSITY</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Sep-16	@ Pleasanton	5:00PM
Monday	Sep-23	Southern Valley	5:00PM
Monday	Sep-30	Amherst	5:00PM
Monday	Oct-7	Elm Creek	5:00PM
Monday	Oct-21	@ Axtell	5:00PM

* Schedules are subject to change *

<u>JUNIOR HIGH</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Sep-16	@ Pleasanton	3:00PM
Monday	Sep-23	Southern Valley	3:00PM
Monday	Sep-30	Amherst	3:00PM
Monday	Oct-7	Elm Creek	3:00PM
Monday	Oct-21	@ Axtell	3:00PM



OVERTON CROSS COUNTRY 2019



OVERTON GIRLS BASKETBALL 2019-2020



<u>VARSITY</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-5	@ Gibbon Invite	5:30PM
Thursday	Sep-12	@ Loup City Invite	5:30PM
Monday	Sep-16	@ Alma Invite	4:30PM
Tuesday	Sep-24	@ Franklin Invite	4:15PM
Monday	Sep-30	@ UNK Invite (Class C)	1:00PM
Friday	Oct-4	@ FKC Invite (SEM @ Overton Golf Club)	12:30PM
Thursday	Oct-10	@ Wilcox Invite (Franklin)	4:00PM
Thursday	Oct-17	@ Districts (TBA)	TBA
Friday	Oct-25	@ State (Kearney Country Club)	TBA

<u>JUNIOR HIGH</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-5	@ Gibbon Invite	5:30PM
Thursday	Sep-12	@ Loup City Invite	5:30PM
Monday	Sep-16	@ Alma Invite	4:30PM
Tuesday	Sep-24	@ Franklin Invite	4:15PM
Friday	Oct-4	@ FKC Invite (SEM @ Overton Golf Club)	12:30PM
Thursday	Oct-10	@ Wilcox Invite (Franklin)	4:00PM

* Schedules are subject to change *

<u>VARSITY</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Dec-5	@ Arapahoe	4:30/6:00PM
Friday	Dec-6	Loomis (Parents Night)	4:30/6:00PM
Tuesday	Dec-10	Gibbon	6:00/7:15PM
Friday	Dec-13	Axtell	4:45/6:15PM
Saturday	Dec-14	@ Southern Valley	2:00/3:30PM
Tuesday	Dec-17	Anselmo-Merna	4:30/6:00PM
Friday	Dec-20	@ Pleasanton	4:45/6:15PM
Monday	Dec-30	@ Ravenna Tourney	1/2:45/4:30/6:15
Tuesday	Dec-31	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-7	Ansley-Litchfield	4:30/6:00PM
Friday	Jan-10	@ Amherst	4:30/6:00PM
Saturday	Jan-11	Maxwell	2:00/3:30PM
Tuesday	Jan-14	@ Brady	4:30/6:00PM
Friday	Jan-17	North Platte St. Pats	4:30/6:00PM
Saturday	Jan-18	@ Bertrand	2:00/3:30PM
Tuesday	Jan-21	Hi-Line	5:00/6:15PM
Friday	Jan-28	@ Shelton	4:30/6:00PM
Saturday	Jan-31	@ Elm Creek	4:30/6:00PM
Monday	Feb-1	@ FKC 1st Round Games (TBD)	TBA
Thursday	Feb-3	@ FKC Quarterfinals @ Top Seeds	6:00/7:45PM
Saturday	Feb-6	@ FKC Semi-Finals @ Vaero Event Center	6:00/7:45PM
Friday	Feb-8	@ FKC Cons. & Finals @ Vaero Event Center	2:00/6:00PM
Tuesday	Feb-11	Wilcox-Hildreth	4:00/5:30PM
Friday	Feb-14	S-E-M	4:00/5:30PM
M/T/Th	Feb 17, 18, 20	@ Sub-Districts (TBD)	TBA
Friday	Feb-28	@ District Finals (TBD)	TBA
Th/F/S	Mar 5-7	@ State Tourney @ Lincoln	TBA

<u>JUNIOR HIGH</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-15	@ Loomis	1:00PM
Monday	Jan-20	@ SEM Tourney	12:30PM
Saturday	Jan-25	Overton Tourney	9:00AM
Tuesday	Jan-24	@ Kearney Catholic	1:00PM
Wednesday	Feb-5	Axtell	3:00PM
Wednesday	Feb-12	@ SEM	12:30PM
Wednesday	Feb-19	@ Elm Creek	1:00PM
Wednesday	Feb-26	Pleasanton	12:30PM

* Schedules are subject to change *

OVERTON BOYS BASKETBALL 2019-2020

OVERTON WRESTLING 2019-2020

BARBITE

Date	Time	Opponent
Monday	4:00/7:00PM	@ Sandstone
Tuesday	4:00/7:00PM	1. Home (5:00 - 5:15pm) Paragon Wrestling - (6:00)
Wednesday	4:00/7:00PM	Home
Thursday	4:00/7:00PM	@ 7th St. Middle
Friday	4:00/7:00PM	@ Sandstone
Saturday	4:00/7:00PM	@ Sandstone
Sunday	4:00/7:00PM	@ Sandstone
Monday	4:00/7:00PM	@ Sandstone
Tuesday	4:00/7:00PM	@ Sandstone
Wednesday	4:00/7:00PM	@ Sandstone
Thursday	4:00/7:00PM	@ Sandstone
Friday	4:00/7:00PM	@ Sandstone
Saturday	4:00/7:00PM	@ Sandstone
Sunday	4:00/7:00PM	@ Sandstone
Monday	4:00/7:00PM	@ Sandstone
Tuesday	4:00/7:00PM	@ Sandstone
Wednesday	4:00/7:00PM	@ Sandstone
Thursday	4:00/7:00PM	@ Sandstone
Friday	4:00/7:00PM	@ Sandstone
Saturday	4:00/7:00PM	@ Sandstone
Sunday	4:00/7:00PM	@ Sandstone

LIBERTY HIGH

Date	Time	Opponent
Monday	4:00/7:00PM	@ Sandstone
Tuesday	4:00/7:00PM	1. Home (5:00 - 5:15pm) Paragon Wrestling - (6:00)
Wednesday	4:00/7:00PM	Home
Thursday	4:00/7:00PM	@ 7th St. Middle
Friday	4:00/7:00PM	@ Sandstone
Saturday	4:00/7:00PM	@ Sandstone
Sunday	4:00/7:00PM	@ Sandstone
Monday	4:00/7:00PM	@ Sandstone
Tuesday	4:00/7:00PM	@ Sandstone
Wednesday	4:00/7:00PM	@ Sandstone
Thursday	4:00/7:00PM	@ Sandstone
Friday	4:00/7:00PM	@ Sandstone
Saturday	4:00/7:00PM	@ Sandstone
Sunday	4:00/7:00PM	@ Sandstone
Monday	4:00/7:00PM	@ Sandstone
Tuesday	4:00/7:00PM	@ Sandstone
Wednesday	4:00/7:00PM	@ Sandstone
Thursday	4:00/7:00PM	@ Sandstone
Friday	4:00/7:00PM	@ Sandstone
Saturday	4:00/7:00PM	@ Sandstone
Sunday	4:00/7:00PM	@ Sandstone

* Schedules are subject to change *

VARSITY

Date	Time	Opponent
Monday	6:00/7:00PM	@ Sandstone
Tuesday	6:00/7:00PM	1. Home (5:00 - 5:15pm) Paragon Wrestling - (6:00)
Wednesday	6:00/7:00PM	Home
Thursday	6:00/7:00PM	@ 7th St. Middle
Friday	6:00/7:00PM	@ Sandstone
Saturday	6:00/7:00PM	@ Sandstone
Sunday	6:00/7:00PM	@ Sandstone
Monday	6:00/7:00PM	@ Sandstone
Tuesday	6:00/7:00PM	@ Sandstone
Wednesday	6:00/7:00PM	@ Sandstone
Thursday	6:00/7:00PM	@ Sandstone
Friday	6:00/7:00PM	@ Sandstone
Saturday	6:00/7:00PM	@ Sandstone
Sunday	6:00/7:00PM	@ Sandstone
Monday	6:00/7:00PM	@ Sandstone
Tuesday	6:00/7:00PM	@ Sandstone
Wednesday	6:00/7:00PM	@ Sandstone
Thursday	6:00/7:00PM	@ Sandstone
Friday	6:00/7:00PM	@ Sandstone
Saturday	6:00/7:00PM	@ Sandstone
Sunday	6:00/7:00PM	@ Sandstone

JUNIOR HIGH

Date	Time	Opponent
Monday	6:00/7:00PM	@ Sandstone
Tuesday	6:00/7:00PM	1. Home (5:00 - 5:15pm) Paragon Wrestling - (6:00)
Wednesday	6:00/7:00PM	Home
Thursday	6:00/7:00PM	@ 7th St. Middle
Friday	6:00/7:00PM	@ Sandstone
Saturday	6:00/7:00PM	@ Sandstone
Sunday	6:00/7:00PM	@ Sandstone
Monday	6:00/7:00PM	@ Sandstone
Tuesday	6:00/7:00PM	@ Sandstone
Wednesday	6:00/7:00PM	@ Sandstone
Thursday	6:00/7:00PM	@ Sandstone
Friday	6:00/7:00PM	@ Sandstone
Saturday	6:00/7:00PM	@ Sandstone
Sunday	6:00/7:00PM	@ Sandstone
Monday	6:00/7:00PM	@ Sandstone
Tuesday	6:00/7:00PM	@ Sandstone
Wednesday	6:00/7:00PM	@ Sandstone
Thursday	6:00/7:00PM	@ Sandstone
Friday	6:00/7:00PM	@ Sandstone
Saturday	6:00/7:00PM	@ Sandstone
Sunday	6:00/7:00PM	@ Sandstone

* Schedules are subject to change *



OVERTON GIRLS & BOYS TRACK 2020



VARSITY			
Day	Date	Opponent	Time
Friday	Mar-27	@ Wilcox-Hidreth Invite (Wilcox)	10:00AM
Tuesday	Mar-31	@ Cozad Triangular	4:30PM
Friday	Apr-3	@ Pleasanton Invite (Ravenna)	9:00AM
Thursday	Feb-9	@ Axtell Invite	9:00AM
Friday	Apr-17	@ Bertrand Invite	12:00PM
Tuesday	Apr-21	Overton Invite	9:00AM
Friday	Apr-24	@ Don Bader Invite (Lexington)	12:00PM
Friday	May-1	@ FKC Invite (Elm Creek)	9:00AM
Friday	May-8	@ Elm Creek Invite	9:00AM
Wednesday	May-13 or 14	@ Districts (TBA)	TBA
Friday	May-23	@ State (Omaha Burke)	TBA
Saturday	May-22	@ State (Omaha Burke)	TBA



OVERTON GOLF 2020



VARSITY			
Day	Date	Opponent	Time
Thursday	Mar-26	Overton Quad	4:00PM
Wednesday	Apr-1	@ Cambridge Invite	10:00AM
Monday	Apr-6	@ Hi-Line Invite (Lakeside)	10:00AM
Tuesday	Apr-14	@ Arapahoe Invite	10:00AM
Thursday	Apr-21	@ Alma Invite	10:00AM
Friday	May-1	Overton Invite	9:00AM
Monday	May-4	@ Cozad Reserve Invite	2:30PM
Tuesday	May-5	@ FKC (Pleasanton - Prairie Hills)	9:30AM
Thursday	May-12	@ Franklin Invite	9:00AM
Monday	May-14	@ Bertrand Invite	10:00AM
Thursday	May-14	@ Districts (TBA)	TBA
Mon or Tues	May-18 or 19	@ Districts (TBA)	TBA
Tuesday	May-26	@ State Tourney (North Platte)	TBA
Wednesday	May-27	@ State Tourney (North Platte)	TBA

JUNIOR HIGH			
Day	Date	Opponent	Time
Tuesday	Apr-7	Overton Invite	1:00PM
Tuesday	Apr-21	@ Hi-Line Invite (Elwood)	2:00PM
Tuesday	Apr-28	@ Bertrand Invite	2:00PM
Tuesday	May-5	@ FKC Invite (Hi-Line @ Elwood)	TBA
Monday	May-11	@ Elm Creek Invite	9:00AM

* Schedules are subject to change *

* Schedules are subject to change *

It's been a busy summer in the kitchen with breakfast & lunch served to over 2000 kiddos in June. Meals were served during Summer School, Football Camp, Basketball Camp and we also had many of our Senior Citizens.

On July 8th we hosted a Spike Event to celebrate our Summer Meal's Program with a Farmer's Market, a Farmer's Petting Zoo, Horse & Wagon, Bouncy Houses along with breakfast & lunch. There are so many people to thank for making the day a lot of fun. First off Eric Savaiano of Nebraska Applesed for our grant, Caryn Kusleika of Midwest Dairies for finding the dairy farmer, Joyce Racicky of Elk Creek Dairy for sharing her dairy calf, Lisa Kennicutt for bring in her critters, Alisha Remmenga for her feathered friends, Becky Potter & kiddos for their critters, Spencer Walahoski for bringing the lamb, Keith Rudeen for bringing in his horses and wagon so the kids could have rides, Aaron Brown & Martin Produce for the fantastic homegrown produce, Alicia Lassen & Meagan for the great country eggs, Jill Heusinkvelt, Kori Shubert, Amy Barnes & Becky Potter for feeding everyone and last but not least Merle Glassmeyer for setting up and tearing down the parking lot. And a big thank you to the townspeople, parents and kiddos that came out to see what was up at school. It really takes a village.



MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
May 13, 2019
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Rudeen
Walahoski

Notification: The May 13, 2019 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Seth Ehlers, Angie Ehlers and Becky Schluckebier

Public Comments: None

Reports: None

Communications: Letter of resignations (3) and FCCLA Certificate of Appreciation

Other: Board member Meier's absence was excused. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.

Action Items:

1. **Agenda** - Moved by Brennan, seconded by Lassen to approve the agenda of the May 13, 2019 regular monthly board meeting as presented. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
2. **Minutes** - Moved by Luther, seconded by Brennan to approve the April 8, 2019 regular board minutes as presented. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
3. **Claims** - Moved by Luther, seconded by Walahoski to pay the May General Fund bills in the amount of \$64,494.19. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
4. Moved by Brennan, seconded by Walahoski to approve Flatwater Food & Automotive, C&S Truck and Salvage and Shively Repair to complete Rule 92 Mechanic's Pupil Transportation Vehicle Inspections. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
5. Moved by Lassen, seconded by Brennan to approve ESU 10 Network Services Agreement, Off-Site Storage Service Agreement for the 2019-2020 school year. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.

- 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
6. Moved by Walahoski, seconded by Luther to accept letter of resignation from Clint Little. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
7. Moved by Luther, seconded by Lassen to accept letter of resignation from Caleb Lempka. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
8. Moved by Luther, seconded by Lassen to approve contract for Physical Education/Health teaching position for Mr. Marcus Harvey. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.
9. Moved by Luther, seconded by Walahoski to adjourn at 8:51 p.m. Motion 5-0-1. Yes (5) Brennan, Lassen, Luther, Rudeen and Walahoski. No (0). Absent (1) Meier.

Board Reports and Discussion Topics:

Board Reports:

- | | |
|-----------------------|--|
| a. Upcoming Meetings: | NASB 2019 Calendar |
| b. Meetings Attended: | Gordon Lassen reported on the law workshop |
| c. Transportation: | Bus Repairs Report |

Discussion Topics:

- a. June Board Meeting scheduled for Monday, June 10, 2019 beginning at 7:30 p.m.
- b. Projects

Administrative Reports:

Principal's Report:

1. Enrollment Update
2. Calendar
3. Facility Use Report
4. MobyMax and IXL Report

Superintendent's Report:

1. Enrollment Option Report

2. Option Enrollment-

a.	Out -	a.
		b.
b.	In -	a.
		b.
		c.
c.	Change of Status	a.

3. Financial Update
4. Recognize and thank the ABC/PTO Group
5. Projects Update
6. 2019-2020 School Hours Report
7. Security and Safety Plan Upgrades
8. 2019-2020 Technology Plan
9. ALICAP Insurance Review
10. Copier Purchase

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
June 10, 2019
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Meier
Rudeen
Walahoski

Notification: The June 10, 2019 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Alisha Remmenga

Public Comments: None

Reports: None

Communications: Mrs. Angie Ehlers FCS Teacher of the Year Award.

Other:

1. Board member Luther's absence was excused. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
2. Board recognized Mrs. Angie Ehlers, Family and Consumer Science teacher and FCCLA adviser, for her award as the 2019 Family and Consumer Science Teacher of the year (6-15 years).

Action Items:

1. **Agenda** - Moved by Walahoski, seconded by Brennan to approve the agenda of the June 10, 2019 regular monthly board meeting as presented. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
2. **Minutes** - Moved by Lassen, seconded by Walahoski to approve the May 13, 2019 regular board minutes as presented. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
3. **Claims** - Moved by Meier, seconded by Lassen to pay the June General Fund bills in the amount of \$52,924.01. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
4. Moved by Lassen, seconded by Meier to approve the contract for Miss Janessa Bergman for the third grade teaching position. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

5. Moved by Meier, seconded by Lassen to approve the sale of school owned property items found on Attachment D. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

6. Moved by Brennan, seconded by Meier to approve phase 1 of the playground concrete project. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

7. Moved by Brennan, seconded by Meier to adjourn at 9:04 p.m. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

Board Reports and Discussion Topics:

1. Board Reports:

- a. Upcoming Meetings: Law Seminar - June 13 & 14
- b. Transportation: Grant Award and Grant Application from NDEQ

Discussion Topics:

- a. July Board Meeting scheduled for Monday, July 8, 2019 beginning at 7:30 p.m.
- b. Student Fees Hearing in July 8, 2019
- c. Projects
- d. Board Policy Update Review - 2002, 2006, 2017, 3003.1 3004.1, 3016, 3028, & 3046

Administrative Reports:

Principal's Report:

- 1. Enrollment Update
- 2. Calendar

Superintendent's Report:

- 1. Enrollment Option Report

- 2. Option Enrollment-
 - a. Out -
 - a.
 - b.
 - b. In -
 - a.
 - b.
 - c.
 - c. Change of Status a.

- 3. Financial Update
- 4. Budget Review
- 5. Projects Update
- 6. Two Year Technology Plan
- 7. Insurance Claims
- 8. DEA Consultation Meeting
- 9. Legislature Bills and Affect on Schools
- 10. Board Policy Review Plan

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

**July 8, 2019
7:30 p.m.**

Board President called the meeting to order. Members Present:

Lassen
Luther
Meier
Rudeen

Notification: The July 8, 2019 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Alicia Luther

Public Comments: None

Reports: None

Communications: None.

Other:

1. Board members Brennan and Walahoski absence was excused. Motion carried 4-0-2. Voting Yes (4): Lassen, Luther, Meier, and Rudeen. Voting No (0). Absent (2): Brennan and Walahoski.
2. Board member Lassen was appointed Secretary for the meeting.

Action Items:

1. **Agenda** - Moved by Meier, seconded by Lassen to approve the agenda of the July 8, 2019 regular monthly board meeting as presented. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
2. **Minutes** - Moved by Luther, seconded by Meier to approve the June 10, 2019 regular board minutes as presented. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
3. **Claims** - Moved by Lassen, seconded by Luther to pay the July General Fund bills in the amount of \$68,988.74. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
4. Moved by Luther, seconded by Meier to approve the facility rental rates, lunch, breakfast and milk prices, substitute teacher pay, tuition, activity admission and mileage rate for the 2019-2020 school year. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
5. Moved by Meier, seconded by Lassen to approve local substitute teachers. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.

6. Moved by Luther, seconded by Lassen to approve the dairy product proposal provided by Hiland Dairy. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
7. Moved by Meier, seconded by Luther to approve board policy series 2000 which include 2002 Organization of the Board, 2016 Complaint Procedure, 2017 Indemnification and Liability Insurance. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
8. Moved by Lassen, seconded by Luther to approve board policy series 3000 which include 3003.1 Bidding for Construction, Remodelling, Repair or Related Projects Financed with Federal Funds, 3004.1 Fiscal Management for Purchasing and Procurement Using Federal Funds, 3016 Use of Tobacco Products, 3028 Sex Offenders, 3046 Animals at School, 3050 Technology in the Classroom. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.
9. Moved by Luther, seconded by Rudeen to adjourn at 8:37 p.m. Motion 4-0-2. Yes (5) Lassen, Luther, Meier, and Rudeen. No (0). Absent (2): Brennan and Walahoski.

Board Reports and Discussion Topics:

1. Board Reports:

- a. Upcoming Meetings: Calendar Provided
- b. Transportation: Grant Award and Grant Application from NDEQ

2. Discussion Topics:

- a. August Board Meeting scheduled for Monday, August 12, 2019 beginning at 7:30 p.m.
- b. Projects
- c. Board Policy Update Review - 3051, 3052, 3053, 3054, 4001, 4048, 4052, 5002, 5016, 5017, 5022, 5035, 5045, and 5063.

Administrative Reports:

Principal's Report:

1. Enrollment Update
2. Calendar
3. Student Fees

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment-
 - a. Out -
 - a.
 - b.
 - b. In -
 - a.
 - b.
 - c.
 - c. Change of Status a.
3. Financial Update
4. Budget Review
5. Projects Update
6. Insurance Claims
7. School Law Seminar

Counselor's Corner

It is the middle of Summer and things are finally hot! I hope everyone is soaking up the sunshine and recharging their batteries. If you haven't there is still some time! We have reached the point of the summer where I am ready to see everyone and how much growth has happened over the summer! Email or call if there are any questions before school resumes! See you all soon!

-Mrs. McCoy



Fifth Grade Students and Parents

General 5th Grade Supply List*

- Locker Shelf
- Zipper Binder
- Notebooks (1 red, 1 blue, 1 green, 1 yellow)
- Folders (1 red, 1 blue, 1 green, 1 yellow, 2 free choice colors/design).
- Pencils (Mechanical pencils are fine)
- Eraser
- Blue, Black, Red Pens
- Highlighters
- Colored Pencils
- Pencil Bag

* Teachers will share other requirements and request other supplies when student meet with them at the beginning of the school year. I will send you a letter just before school starts with additional information as well

Freshmen/Sophomores and Parents:

An email will be sent to outline and discuss the expectations as you continue high school and the importance of your success in each class so that you stay on track for graduation. Please make sure your e-mail is correct on Power School, I will use this tool to send important information throughout the year.

This is a year for you to focus on academic success and begin thinking about what careers you might want to learn more about.

Juniors and Junior Parents

Plan ahead for your senior year...it actually starts now! It is good to take the ACT as a Junior at least one time, usually in December, but you can take it anytime.

Juniors should also begin meeting with college admissions reps and going on college visits.

Seniors and Senior Parents:

We will have a senior parent meeting the beginning of October, after I have gone to my beginning of the year counselor meeting where I receive updated college and scholarship information from the major colleges in Nebraska - more details to come on the date. Even if you have had a senior before, there will be important information for your senior this year!

Parents, please make sure that you have correct contact information listed on Power School, specifically your e-mail address so that you receive important information from me. Familiarize yourself with my website for information.

Senior Pictures

If you haven't already done it, have your senior pictures taken sometime relatively soon!

I will need a total of 3 senior pictures by December 1st!

These are for the yearbook, the composite picture in the commons area, and publication. **All three pictures need to be vertical (up and down).**

When you give me the pictures, please label each of your pictures with your name and where you want them displayed. Then, place your pictures in an envelope, put your name on the front of the envelope.

I will also need a total of 2 baby pictures by December 1st to use in the senior slide show. One as a baby, and the second from elementary age.

1. Please make sure your name is on the back of each picture.
2. Number them on the back in the order you want them to appear on the slideshow.
3. Place them in the envelope with your senior pictures.

ACT Test

The ACT test is given at Overton High School and surrounding schools multiple times throughout the year. Have your scores sent directly to the college(s) you are considering attending. College codes can be found on the ACT website, or I can help you find them. Register at <http://www.actstudent.org>

COLLEGE VISITS

College Visits are a great way to learn more about many colleges. You also have the opportunity to have your questions answered directly by a representative from that college. Look at the college's website for details on how to schedule a College Visit. If you need help, let me know!

APPLY for COLLEGE

Apply to the top three or four colleges you are considering attending. NOW. J

Go to the Admissions page of the college of your choice, you will find all of the information you need.

SCHOLARSHIPS:

Most college scholarships are due in November. Local Overton/Dawson County Scholarships are due in March or April. Please begin looking for scholarship now!

I will provide Scholarship information as I receive it. Please use the links and information I provide as well as looking on the website of the college you plan to attend.

COLLEGE REPS and INFO:

Many college reps will visit the school this fall. If you are interested in learning more about a specific college, let me know and I will work to make arrangements to have a rep visit our school! This is open to Juniors and Seniors, other student welcome by special arrangements and approval, but is not a free pass to skip class for any student.

POTENTIAL COLLEGE ATHLETES:

Register with the NCAA clearinghouse! NAIA schools require the same "pre-registration".

If you are planning to play sports in college, you and your parents need to complete the application.

Overton Public Schools
Board and Staff Information
2019-2020

School Board

Mr. Keith Rudeen	President
Mr. Joel Meier	Vice-President
Mr. Jared Walahoski	Secretary
Mr. Doug Luther	Treasurer
Mrs. Heather Brennan	Member
Mr. Gordon Lassen	Member

Administration

Mr. Mark Aten	Superintendent
Mr. Brian Fleischman	Principal

Certificated Staff

Mrs. Donna McCarter	Kindergarten
Mrs. Jennifer Cordes	First Grade
Miss Nicole Arp	Second Grade
Miss Janessa Bergmann	Third Grade
Mrs. Melissa Eilers	Fourth Grade
Mrs. Alicia Lassen	Fifth and Sixth Grade Language Arts/ LMC
Mrs. Alisha Remmenga	Middle School Mathematics
Mr. Robby Simpson	Social Studies/ Technology
Mrs. Beth Sloan	Special Education Grades 7-12
Mrs. Emily Brooks	Elementary and Secondary Art
Mr. Paul Heusinkvelt	Middle School Language Arts/ Weight Lifting
Mrs. Calli McCoy	Guidance Counselor
Mrs. Angie Ehlers	Family and Consumer Science
Mr. Marcus Harvey	Health/ K-12 Physical Education
Mr. Aaron McCoy	Social Sciences/ Junior High P.E.
Mr. Tory Gilson	Business Education
Mr. Todd Hoyt	Industrial Education
Mrs. Terri Rech	8-12 Mathematics
Mr. Seth Ehlers	Science
Mrs. Mandi Wallace	Title/ Junior High P.E.
Mrs. Kathleen Roos	Foreign Language - Spanish
Mrs. Hilary Klammer	Speech Pathologist
Mr. Jacob Jensen	Science
Mr. Chase Christensen	Instrumental Music/ Technology
Mrs. April Williams	VoAg Teacher/ FFA
Mrs. Ashley Wyatt	Secondary Language Arts/ Speech/Drama
Mrs. Hayley Ryan	Special Education K-6
Miss Gillian Hogeland	Pre-Kindergarten
Mrs. Lindsay Meier	Preschool - Three Year Old Program
Mrs. Alicia Luther	Title 11/ELL

Classified Staff

Mrs. Nancy Ginkens	Administrative Assistant/ Bookkeeper
Ms. Kristi Shafer	Principal Secretary/ Custodial
Mrs. Brenda Buchholz	School Nutrition Director
Mrs. Marlene Hodgson	School Nutrition
Mrs. Jill Heusinkvelt	School Nutrition
Mrs. Terah Smith	School Nutrition
Miss Amy Barnes	School Nutrition/ Bus Driver
Ms. Shirley Ryan	Paraprofessional/ Bus Driver
Mrs. Cindy Davenport	Paraprofessional/ Bus Driver
Mrs. Darla Cox	Paraprofessional
Mrs. Gina Olmstead	Paraprofessional
Miss Sarah Cox	Paraprofessional
Mrs. Deb Jehorek	Paraprofessional
Mrs. Kori Shubert	Paraprofessional/Cheer Sponsor
Miss Hannah Hibberd	Dance Sponsor
Mrs. Debbie Ditson	Paraprofessional
Mrs. Sherry Area	Paraprofessional
Mrs. Judy Weston	Paraprofessional
Mrs. Kimi Wolfe	Evening Custodian
Miss Di Eby	Evening Custodian
Mrs. Vicki Flint	Evening Custodian
Mr. Merle Glassmeyer	Maintenance/ Custodian
Mrs. Jennie Thompson	Custodian
Mrs. Joan Gehrt	Nurse

August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Milk and Fruit Served with each meal.				1	2	3
4	5	6	7	8	9	10
11	12	13	14 Cinnamon Roll & Ham Chicken Patty Sandwich	15 Breakfast Pizza Taco Salad	16 Cinnamon Little Johns & Yogurt Little Caesar's Pepperoni Pizza	17
18	19 Breakfast Combo & Cereal Make Your Own Sub Sandwich	20 Pancakes & Sausage Crispitos & Cheese Sauce	21 Ham & Cheese Breakfast Sandwich Pulled Pork Nachos	22 Donut Holes & Eggs Cheese Burger	23 Breakfast on a Stick Pigs in a Blanket	24
25 Alternate Choice Peanut Butter & Jelly Sandwich Pre K Starts 8/27	26 Breakfast Pizza Roast Beef Sliders	27 Biscuits & Gravy PK Biscuits & Sausage French Toast & Eggs	28 Cheese Stuffed Pretzel & Sausage PK Cheese Stuffed Pretzel & Yogurt Taco Bar	29 Breakfast Cookie & Yogurt PK Breakfast Cookie & Yogurt Spaghetti & Meat Sauce	30 Glazed Donut & Ham Club Sandwich	31

September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Alternate Choice Pepperoni Pizza	2 No School	3 Funnel Cake & Sausage PK Funnel Cake & Sausage Crispitos & Cheese Sauce	4 Oatmeal Bar & Yogurt PK Oatmeal & Yogurt Tater Tot Casse- role	5 Breakfast Pizza PK Breakfast Pizza Chicken Nuggets/ Strips	6 Donut Holes & Ham Hot Dog Bar	7
8 Alternate Choice Corn Dogs	9 Banana Muffins & Eggs PK Banana Muf- fins & Eggs Chicken Alfredo with Pasta	10 Breakfast Torna- do PK Cereal & Ham Super Nachos	11 Griddle Sandwich PK Pancakes & Sausage Cheese Burger	12 Breakfast Casserole & Do- nut Holes PK Breakfast Casserole & Toast Chef Salad	13 Cinnamon Little John Sandwich Homemade Piz- za 9-12 Beef Pizza k-8	14
15 Alternate Choice Turkey & Cheese Sandwich	16 French Toast Sticks & Sausage PK French Toast Sticks & Sausage Lasagna	17 Yogurt Parfait & Apple Bread Stick PK Yogurt & Apple Bread Stick Chicken Patty	18 Eggs & English Muffins PK Eggs & Eng- lish Muffins Taco Bar	19 Cinnamon Roll & Ham PK Cinnamon Roll & Ham Soup Bar	20 Inservice	21
22 Alternate Choice Pepperoni Pizza	23 Breakfast Cookie & Sausage PK Breakfast Cookie & Sau- sage Chicken Fried Steak	24 Oatmeal Bar & Yogurt PK Oatmeal & Yogurt Pancakes & Sau- sage	25 Mini Breakfast Dogs PK Mini Break- fast Dogs Potato Soup	26 Waffles & Ham PK Waffle & Ham Sloppy Joes	27 Breakfast Pizza Little Caesar's Pepperoni Pizza	28
29 Alternate Choice Peanut Butter & Jelly Sandwich	30 Glazed Donut & Yogurt PK Apple Muffin & Yogurt Beef & Noodles	Milk & Fruit Served With Every Meal				



August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Administrator Days @ Kearney.	2 Administrator Days @ Kearney. Yearbook ad sales 10-3PM	3 Overton Community BBQ.
4	5 VB fundraiser begins. Fall conditioning week. IPad check-out 10-2PM.	6 IPad check-out 10-3PM. Ad sales 10-3PM.	7 IPad check-out 2-6:30PM. 7th grade check-out 6:30PM.	8 New Teacher In-Service 9AM. IPad check-out 10-2PM. Staff/board dinner 7PM.	9	10
11	12 1st day of FB, VB, & CC practice. Teacher In-Service. K-4 open house 5-6PM. School board mtg. 7:30PM.	13 Teacher In-Service.	14 1st day of school. 2:30 dismissal.	15	16 FFA kick-off BBQ & parent mtg.	17
18	19 FCCLA kick-off mtg. 7PM.	20 Last day to drop/ add classes.	21 VB fundraiser ends. FKC Fall Activities mtg. @ Overton 6:30PM.	22 VB Scrimmage 5PM.	23 FB Scrimmage.	24
25	26 VB Jamboree @ Southern Valley 6PM.	27 1st day of Pre-School.	28 FKC Fall Activities mtg. 6:30PM @ Overton.	29 School pictures AM. Fall sports pictures PM.	30 FB vs. Elm Creek 7PM (Parents Night).	31 Overton VB Tourney 10AM.



September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 NO SCHOOL — Labor Day. Athletic Booster mtg. 7PM.	3 VB vs. Ravenna 5/6/7PM (Parents Night). Student Council mtg. @ lunch.	4 FFA Officer mtg. @ lunch.	5 VB @ Pleasanton 5/6/7PM (Loomis). CC @ Gibbon 5:30PM (JH & HS).	6 FB @ Kanesaw 7PM.	7
8 Grandparents Day.	9 FCCLA mtg. 7PM. Music Booster mtg. School board mtg. 7:30PM.	10 VB @ Overton Tri. 5/6/7PM (Axtall/ SEM).	11 FFA mtg. 7AM. FKC Quarterly mtg. 5:30PM.	12 VB vs. Cambridge 5/6/7PM. CC @ Loup City 5:30PM (HS & JH). TE 100 students.	13 Homecoming FB vs. Maxwell 7PM. Dance 9:30-12AM.	14 ACT test date @ Overton.
15	16 Farm Safety Week. FCCLA Fall Leadership workshop @ Ky. JH/JV VB/FB @ Pleasanton 3:15PM. CC @ Alma 4:30PM (HS & JH).	17 VB @ Maxwell 5/6/7PM.	18 Overton Career Day 1-3PM.	19 VB @ Elm Creek 5/6/7PM (Wil-Hil).	20 FB Bye. 11:30 dismissal. P/T Conference 1:30-7:30PM. FFA hayrack ride & bonfire 7:30PM.	21
22	23 JH/JV VB/FB vs. Southern Valley 3/5PM.	24 FBLA Fall Leadership conf. @ Keamey. VB @ Brady 5/6/7PM. CC @ Franklin 4:15PM (JH & HS).	25	26 VB @ Overton 5/6/7PM (Amherst/ Hi-Line).	27 FB @ Pleasanton 7PM.	28 VB @ Sutherland Tourney 10AM.
29	30 Picture re-takes 8:30AM. JH/JV VB/FB vs. Amherst 3/5PM. CC @ UNK 1PM.					